

Date of issue: Thursday 30 December 2021

**MEETING:**

**SLOUGH WELLBEING BOARD**

Councillor Pantelic, Lead Member for Social Care and Public Health  
Dr Jim O'Donnell, East Berkshire Clinical Commissioning Group,  
Slough Locality  
Alan Adams, Interim Executive Director for Children Services /  
Slough Children First Chief Executive  
Dr Sohail Bhatti, Interim Service Lead Public Health  
Adrian Davies, Partnership Manager, Department for Work and  
Pensions  
Neil Dardis, Frimley Health NHS Foundation Trust Representative  
Tracey Faraday-Drake, Executive Place Managing Director  
Chris Holland, Royal Berkshire Fire and Rescue Service  
Ramesh Kukar, Slough CVS  
Stuart Lines, Director of Public Health  
Neil Bolton-Heaton, Healthwatch Representative  
Aaryaman Walia, Slough Youth Parliament Representative  
Superintendent Wong, Thames Valley Police  
Councillor Hulme, Lead Member for Children's Services, Lifelong  
Learning & Skills  
Alan Sinclair, Executive Director People (Adults)  
Josie Wragg, Chief Executive, Slough Borough Council  
2 Vacancies, Local Business Representatives

**DATE AND TIME:**

TUESDAY, 11TH JANUARY, 2022 AT 5.00 PM

**VENUE:**

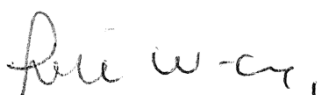
COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR  
ROAD, SL1 2EL

**DEMOCRATIC  
SERVICES OFFICER:  
(for all enquiries)**

MANIZE TALUKDAR  
07871 982 919

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**JOSIE WRAGG**



Chief Executive

**AGENDA**

**PART I**

Apologies for absence.

**CONSTITUTIONAL MATTERS**

1. Declarations of Interest

*All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.*

2. Board Membership Update

3. Minutes of the last meeting held on 17 November 2021 1 - 8

**ITEMS FOR INFORMATION**

4. Update - ICS and Place Verbal Report
5. Update - Priority One, Starting Well. Children and Young People Partnership Board 9 - 12
6. Update - Priority Two, Integration. Health and Social Care Partnership Board 13 - 16
7. Update - Priority Four, Workplace Health Task and Finish Group To Be Tabled
8. Safe and Wellbeing Reviews 17 - 18
9. Pharmaceutical Needs Assessment 2022 - 2025 19 - 20
10. Equalities Review 21 - 122
11. EQIA for the Wellbeing Strategy 123 - 132

**FORWARD PLANNING**

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

- |     |                                      |           |
|-----|--------------------------------------|-----------|
| 12. | Forward Work Programme               | 133 - 134 |
| 13. | Date of Next Meeting - 14 March 2022 |           |

**Press and Public**

**Attendance and accessibility:** You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

**Webcasting and recording:** The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

**Emergency procedures:** The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.

**Covid-19:** To accommodate social distancing there is significantly restricted capacity of the Council Chamber and places for the public are very limited. We would encourage those wishing to observe the meeting to view the live stream. Any members of the public who do wish to attend in person should be encouraged.